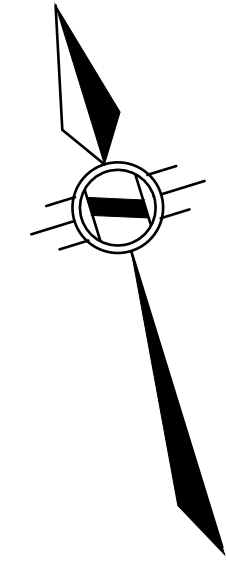


TOPOGRAPHIC SURVEY  
OF PART OF  
**LOT 6**  
CONCESSION 1  
IN THE  
**TOWN OF GRIMSBY**  
REGIONAL MUNICIPALITY OF NIAGARA



S.D. McLAREN, O.L.S. - 2019



PART 2  
PLAN 30R-14891

NIAGARA NORTH COMMON ELEMENTS CONDOMINIUM PLAN 274  
SUBJECT TO AN EASEMENT AS IN INSTRUMENT NR454541

**PRIVATE ROAD** BLOCK 46974  
CONCRETE CURB

BLOCK 3  
PLAN 30M-433

PART 7  
PLAN 30R-14891

PART 26  
PLAN 30R-10405

**LOT 6**

PIN 46028-0509 (LT)

PART 1  
PLAN 30R-14891

PART 5  
PLAN 30R-14891

PIN 46028-0517 (LT)

PIN 46028-0273 (LT)

PART 31  
PLAN 30R-10405

**NELLES ROAD**  
PIN 46028-0001 (LT)

(ROAD ALLOWANCE BETWEEN LOTS 6 & 7, CONCESSION 1)

**MAIN STREET EAST**  
PIN 46028-0248 (LT)

(ROAD ALLOWANCE BETWEEN CONCESSION 1 & 2)

**LEGEND:**

DENOTES	MONUMENT SET
■	MONUMENT FOUND
□	IRON BAR
SIB	STANDARD IRON BAR
CC	CUT CROSS
824	A.T. McLAREN, O.L.S.
744	MATTHEWS, CAMERON, HEYWOOD - K.T. HOME, O.L.S.
1257	R. LAKROQUE, O.L.S.
1487	J.P. NOUWENS, O.L.S.
M&S	MEASURED
P1	PLAN 30R-14891
PWF	POST & WIRE FENCE
WF	WROUGHT IRON FENCE
CLF	CHAIN LINK FENCE
BF	BOARD FENCE
LP	LIGHT POST
CB	CATCH BASIN
HP	HYDRO POLE
FH	FIRE HYDRANT
EB	ELECTRICAL BOX
MH	MAN HOLE
WV	WATER VALVE
HL	HYDRO LINES
∅	DIAMETER
//	NOT TO SCALE

**BENCHMARK:**

MONUMENT 0011963U3506

TOWNSHIP: GRIMSBY PARK SCHOOL NO. 215, ON NORTH SIDE OF HIGHWAY NO. 8, 2.4KM EAST OF POST OFFICE, TABLET IN SOUTH OR FRONT STONE FOUNDATION WALL, IN FIRST COURSE OF STONE ABOVE SIDEWALK, 1.57M WEST OF SOUTHEAST CORNER, 74CM FROM A BASEMENT WINDOW, 1.63M BELOW REDBRICK SIDING, 42CM ABOVE SIDEWALK.

ELEVATION: 97.088 metres  
CGVD-1928:1978

**BEARING NOTE:**

BEARINGS ARE ASTRONOMIC AND ARE REFERRED TO THE EASTERLY LIMIT OF NELLES ROAD AS REFERRED TO ON PLAN 30R-14891

**METRIC NOTE**

DISTANCES AND COORDINATES SHOWN ON THIS PLAN ARE IN METRES AND CAN BE CONVERTED TO FEET BY DIVIDING BY 0.3048

**NOTE:**

UNDERGROUND SERVICE AND UTILITY LOCATIONS MUST BE VERIFIED PRIOR TO CONSTRUCTION  
INVERTS MUST BE VERIFIED PRIOR TO CONSTRUCTION

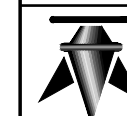
**SURVEYOR'S CERTIFICATE**

I CERTIFY THAT:  
1. THIS SURVEY AND PLAN ARE CORRECT AND IN ACCORDANCE WITH THE SURVEYS ACT, THE SURVEYORS ACT AND THE REGULATIONS MADE UNDER THEM.  
2. THE SURVEY WAS COMPLETED ON THE 11TH DAY OF DECEMBER, 2018

JANUARY 7, 2019  
DATE

S. DAN McLAREN, O.L.S.

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**A.T. McLaren Limited**  
LEGAL AND ENGINEERING SURVEYS

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HAMILTON, ONTARIO, L8N 2B9  
PHONE (905) 527-8559 FAX (905) 527-0032

Drawn LC Checked RM Crew Chief SM Scale 1:250 Dwg.No. 35863